



## Better World Framework Initiative

### Sri Lanka Scout Association



### Champions for Nature Challenge - Project Proposal

*Proposal needs to be submitted in 3 copies (For the district, Scout and to be attached to the final proposal)*

1. Section - Cub Scout / Junior Scout / Senior Scout / Rover Scout
2. Name with initials - .....
3. Scout District - .....
4. Cub pack/ Scout troop/ Rover Crew - .....
5. Date(s) of Completion of the Activities - .....
6. Badge Examiners Name - .....
7. Registration No of the Activity camp - .....

### Details of the Community Service Project

8. Name of the Community Service Project - .....
9. Expected Date(s) of the project - .....
10. Location of the project - .....
11. Details of Human Resources -

	No	Average service hours from each person	Total Number of Service Hours
Scouts			
Non Scouts			
<b>Total</b>			

12. What are the Sustainable Development Goals related to the project?

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### 13. Key performance Indicators (KPI)

Description	Your expected outcome (KPI)
No of Scouts involved	
No of non-Scouts involved	
No of Service hours	
Other ( please mention )	

### 14. Action Plan (What you and your team is going to do) 100 Words

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### 15. What are the expected changes? - 100 words

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### 16. Recommendations

	Name	Date	Signature
Cub/ Rover/ Scout Master			
Badge Examiner / District Coordinator - CFNC			
ADC Program / ADC Rovers / ADC Cubs			



## Better World Framework Initiative

### Sri Lanka Scout Association



### Champions for Nature Challenge - Project Report

*Project report need to be submitted in 1 hard copy. one copy of the project proposal needs to be attached.*

1. Section - Cub Scout / Junior Scout / Senior Scout / Rover Scout
2. Name with initials - .....
3. Scout District - .....
4. Cub pack/ Scout troop/ Rover Crew - .....
5. Date(s) of Completion of the Activities - .....
6. Badge Examiners Name - .....
7. Registration No of the Activity camp - .....

### Details of the Community Service Project

8. Name of the Community Service Project - .....
9. CFNC Project No (request from badge examiner) .....
10. Date(s) of the project execution - .....
11. Location of the project - .....
12. Utilization of Human Resources (Fill with true counts)-

	No	Average service hours from each person	Total Number of Service Hours
Scouts			
Non Scouts			
<b>Total</b>			



**13. What are the Sustainable Development Goals you covered during the project?**

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**14. Key performance Indicators (KPI)**

Description	Your expected outcome (KPI)	What You achieved
No of Scouts involved		
No of non-Scouts involved		
No of Service hours		
Other (please mention)		

**15. Tell your Success story in 100 Words**

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**16. Two Photographs**

**17. How do you further extend your project to a wider community? - 100 words**

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**18. <https://sdgs.scout.org> of the project**

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**19. Copy of the approved (by the district) project proposal -**

**Attached (Yes/No)**



## 20. Final Recommendations

	Name	Date	Signature
<b>Cub/ Rover/ Scout Master</b>			
<b>Badge Examiner / District Coordinator - MoP</b>			
<b>ADC Program / ADC Rovers / ADC Cubs / ADC Training</b>			
<b>Badge Secretary</b>			
<b>District Commissioner</b>			

..... NHQ use only .....

## 21. Approval of the Badge

CFNC Project No .....

CFNC Badge & Certificate No .....

	Name	Date	Signature
<b>NSO Coordinator for CFNC</b>			
<b>Recommendation of National BWF Program Sub Committee</b>			