

**Better World Framework Initiative**

**Sri Lanka Scout Association**



**Messengers of Peace - Project Proposal**

*Proposal needs to be submitted in 3 copies (For the district, Scout / Adult Leaders and to be attached to the final proposal)*

1. Section - Cub Scout / Junior Scout / Senior Scout / Rover Scout / Adult Leader
2. Name with initials - .....
3. Scout District - .....
4. Cub pack/ Scout troop/ Rover Crew - .....
5. Date(s) of Completion of Step 1 / Inspire - .....
6. Type of Inspiration (brief description including when, where and which type)  
.....  
.....
7. Badge Examiners Name - .....

**Details of the Community Service Project organized by the Scout/Rover/ Cub Scout**

1. Name of the Community Service Project - .....
2. Expected Date(s) of the project - .....
3. Location of the project - .....
4. Details of Human Resources -

|                                     | No | Average service hours from each person | Total Number of Service Hours |
|-------------------------------------|----|--|-------------------------------|
| Scouts                              |    |  |                               |
| Non-Scouts                          |    |  |                               |
| Contribution from Project Organizer |    |  |                               |
| Total                               |    |  |                               |

**5. What are the Sustainable Development Goals related to the project?**

.....

**6. Key performance Indicators (KPI)**

| Description               | Your expected outcome (KPI) |
|---------------------------|-----------------------------|
| No of Scouts involved     |                             |
| No of non-Scouts involved |                             |
| No of Service hours       |                             |
| Other (please mention)    |                             |

**7. Budget**

**8. Action Plan (What you and your team is going to do) 100 Words**

.....  
 .....  
 .....

**9. What are the expected changes? - 100 words**

.....  
 .....  
 .....

**10. Scout.org link for the event**

.....

**11. Recommendations**

|   | Name | Date | Signature |
|---|------|------|-----------|
| Cub/ Rover/ Scout Master                              |      |      |           |
| Badge Examiner / District<br>Coordinator — MoP        |      |      |           |
| ADC Program / ADC Rovers /<br>ADC Cubs / ADC Training |      |      |           |

**Better World Framework Initiative**

**Sri Lanka Scout Association**



**Messengers of Peace - Project Report**

*Project report need to be submitted in 1 hard copy. One copy of the project proposal need to be attached.*

1. Section - Cub Scout / Junior Scout / Senior Scout / Rover Scout / Adult Leader
2. Name with initials - .....
3. Scout District - .....
4. Cub pack/ Scout troop/ Rover Crew - .....
5. Date(s) of Completion of Step 1 / Inspire - .....
6. Type of Inspiration (brief description including when, where and which type)  
.....  
.....
7. Badge Examiners Name - .....

**Details of the Community Service Project organized by the Scout/Rover/ Cub Scout**

8. Name of the Community Service Project - .....
9. MoP Project No (request from badge examiner) .....
10. Date(s) of the project execution - .....
11. Location of the project - .....
12. Utilization of Human Resources (Fill with true counts)-

|                                     | No | Average service hours<br>from each person | Total Number of Service<br>Hours |
|-------------------------------------|----|---|----------------------------------|
| Scouts                              |    |   |                                  |
| Non-Scouts                          |    |   |                                  |
| Contribution from Project Organizer |    |   |                                  |

|              |  |
|--------------|--|
| <b>Total</b> |  |
|--------------|--|

**13. What are the Sustainable Development Goals you covered during the project?**

.....

**14. Details of participation in 2 additional Happy Service projects of the Cub Scouts**

*(Organized by another Cub Scout) / Only for cub Scouts*

|                  | <b>Date</b> | <b>Venue</b> | <b>MoP Project No</b> | <b>Service Hours</b> |
|------------------|-------------|--------------|-----------------------|----------------------|
| <b>Project 1</b> |             |              |                       |                      |
| <b>Project 2</b> |             |              |                       |                      |

**15. Key performance Indicators (KPI)**

| <b>Description</b>               | <b>Your expected outcome (KPI)</b> | <b>What You achieved</b> |
|----------------------------------|------------------------------------|--------------------------|
| <b>No of Scouts involved</b>     |                                    |                          |
| <b>No of non-Scouts involved</b> |                                    |                          |
| <b>No of Service hours</b>       |                                    |                          |
| <b>Other (please mention)</b>    |                                    |                          |

**16. Accounts**

**17. Scout.org link of the project**

.....

**18. Copy of the approved (by the district) project proposal -**

**Attached (Yes/No)**

**19. Tell your Success story in 100 Words**

.....  
.....  
.....  
**20. Two Photographs**

**21. How do you further extend your project to a wider community? - 100 words**

.....  
.....  
.....  
.....

**22. Final Recommendations**

|  | Name | Date | Signature |
|--|------|------|-----------|
| Cub/ Rover/ Scout Master                           |      |      |           |
| Badge Examiner / District Coordinator – MoP        |      |      |           |
| ADC Program / ADC Rovers / ADC Cubs / ADC Training |      |      |           |
| Badge Secretary                                    |      |      |           |
| District Commissioner                              |      |      |           |

..... **NHQ use only** .....

**23. Approval of the Badge**

**MoP Project No** .....

**MoP Badge & Certificate No** .....

|  | Name | Date | Signature |
|--|------|------|-----------|
|  |      |      |           |

|                                |  |  |  |
|--------------------------------|--|--|--|
| <b>NSO Coordinator for MoP</b> |  |  |  |
| <b>ACC in charge of BWF</b>    |  |  |  |